

AHLE HADEES EK SIFATI NAAM HAI AUR ISPAR  
MUHADDISEEN KA IJMA HAI.



FAZEELAT E SHAIKH HAAFIZ  
ZUBAIR ALI ZAI RAHMATULLAH ALAI.

*Roman Urdu Translated & Compiled :  
Nadeem Shaikh.*

**Salaf e saliheen ke aasar se pachas (50) hawale peshe khidmat hain jinse ye sabit hota hai ke AHLE HADEES ka laqab aur sifati naam bilkul sahi hai aur ispar ijma hai.**

**WO 50 MUHADDISEEN E KIRAAM RAHMATULLAH  
AJAM'EEN KE NAAM DARJ E ZAYL HAI :**

1. Imaam Bukhaari
2. Imaam Muslim
3. Imaam Shaafi'ee
4. Imaam Ahmad ibn Hanbal
5. Imaam Yahyaa ibn Sa'eed al-Qattaan
6. Imaam Tirmizee
7. Imaam Abu Dawood
8. Imaam Nasaa'ee
9. Imaam Ibn Khuzaimah
10. Imaam Ibn Hibbaan
11. Imaam Abu Awaanah
12. Imaam Ahmad bin Abdullah bin Saaleh al-Ejlee
13. Imaam Abu Abdullah al-Haakim an-Neesabooree
14. Imaam Abu Ahmad Haakim al-Kabeer
15. Imaam Muhammad bin Yoosuf al-Faryaabee
16. Imaam Ja'afar bin Muhammad al-Faryaabee
17. Imaam Abu Haatim ar-Raazee
18. Imaam Abu Ubaid al-Qaasim bin Salaam
19. Imaam Abu Bakr bin Abee Dawood
20. Imaam Ahmad bin Amr bin Dhihaak bin Mukhlad Ibn Abee Aasim
21. Haafidh Abu Hafs Umar Ibn Shaheen
22. Abu Ishaq Ibraheem bin Yaqoob al-Juzjaanee
23. Imaam Ahmad bin Sinaan al-Wasitee
24. Imaam Alee bin Abdullah al-Madeenee
25. Imaam Qutaibah Ibn Saeed
26. Imaam Qutaibah ad-Deenawari
27. Imaam Ahmad bin al-Hussain al-Baihaqi

28. Imaam Abu Bakr Ahmad bin Ibraheem al-Isma'eelee
29. Imaam Khateeb al-Baghdaadee
30. Imaam Abu Na'eem Asbahaanee
31. Haafidh Muhammad bin Ibraheem bin al-Mundhir an-Neesabooree
32. Imaam Abu Bakr Muhammad bin al-Hussain al-A'ajurree
33. Haafidh Yoosuf bin Abdullah bin Muhammad Ibn Abdul Barr
34. Haafidh Ibn Taymiyyah al-Harranee
35. Shaikh Ibn Rasheed al-Fehree
36. Haafidh Ibn al-Qayyim
37. Haafidh Ismaa'eel Ibn Katheer ad-Dimashqi
38. Imaam Ibn al-Munaadee al-Baghdaadee
39. Imaam Shairawiyyah bin Shehrdaar ad-Dailaamee
40. Imaam Abu Abdullah Muhammad bin Alee bin Abdullah bin Muhammad as-Sooree
41. Imaam Jalaal ud deen Suyootee
42. Imaam Ismaaeel bin Muhammad bin Fadhal al-Asbaahane
43. Qaazi Hasan bin Abdur Rahmaan bin Khalaad Raamehrmuzee
44. Hafs bin Ghiyas
45. Abul Fath Nasr bin Ibraaheem al-Maqdissee
46. Abu Abdullah Muhammad bin Muflih al-Maqdissee
47. Muhammad bin Ismaa'eel al-Ameer al-Yamaanee
48. Haafidh Ibn as-Salaah
49. Abu Ismaa'eel Abdur Rahmaan bin Ismaa'eel as-Saboonee
50. Abu Mansoor Abdul Qaahir bin Taahir bin Muhammad Al Baghdaadee.

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**TAFSEEL'AAT :**

**1)** Imaam Bukhari Rahmatullah Alai [ Mutawaffa 256 H ] ne Ta'eefa Mansoor ke baareme farmaya ke :

“ Yaani Isse Muraad **AHLE HADEES** hai “

{ Masalah al-Ihtijaaj Baa ash- Shaafi'ee Lil-Khateeb (Safa # 47),  
Sanad Saheeh, Al-Hujjah Fee Bayaan al-Muhajjah (1/246) }

Imaam bukhari ne Yahyaa ibn Sa'eed al-Qattaan se ek riwayat ke bareme naqal kiya ke : “ Wo **AHLE HADEES** me se nahi tha “

(Ahlul Hadeeth) At-Taarekh al-Kabeer (6/429),  
Az-zua'faa as-Sagheer # 281)

**2)** Imaam Muslim Rahmatullah Alai [ Mutawaffa 261 H ] ne Majhrooh Raviyonke baareme farmate hai ke :

“ Wo **AHLE HADEES** ke nazdeek matham hai (jis per tohmat lagae gae ho) “

{ Saheeh Muslim, al-Muqaddimah (Safa #6) }

Imaam muslim ne mazeed farmaya :

Hum ne hadees aur ahle hadees ke mazhab ki tashreeh ki.  
(Saheeh Muslim, al-Muqaddimah (Safa # 6)

Imaam muslim ne Ayoob as-Sakhtiyaanee, Ibn A'un, Maalik ibn Anas, Shu'bah bin al-Hajjaaj, Yahyaa ibn Sa'eed al- Qattaan, Abdur-Rahman ibn Mahdee aur un ke bad aane walon ko **AHLE HADEES** me se qaraar diya.

{ Saheeh Muslim, al-Muqaddimah, Safa # 22 }

**3)** Imaam Shaafi'ee Rahmatullah Alai (Mutawaffa 204 H) ek Za'eef Rivayat ke baareme farmate hai ke :

“ Is Jaisi Rivayat ko **AHLE HADEES** saabit nahi samajte “

{ As-Sunan al-Kubraa Al Baihaqee (1/260), Wa Sanad Saheeh }

**Imaam Shaafi'ee Rahmatullah Alai** ne farmaya :

“ Jab main **ASH'HABUL HADEES** me se dekhta hun to main NABI sallallahu Alaihi wa sallam ko zinda dekhta hun”

{ Sharf Ashaabul Hadeeth lil Khateeb # 85 – Wa Sanad Saheeh }

**4) Imaam Ahmad ibn Hanbal Rahmatullah Alai (Mutawaffa 241 H) ne TA'EFA MANSOORA ke bare me pucha gaya tho Unhone farmaya :**

“ Agar ye Taayfah **ASHAAB AL HADEES** nahi hai tho mai nahi jaanta ke yeh kaun log hai “.

[Ma'rifat Uloom ul-Hadees Lil al-Haakim: Safa #2 H. 2, Sanad Hasan;

Aur Haafiz Ibn Hajr ne farmaya : “ Haakim ne isey Ahmad se Saheeh sanad se Uloom ul-Hadeeth me rivayat kiya hai ke : Agar yeh Taayfah Ashaab al hadees nahi hai tho mai nahi jaanta wo kaun log hai.

{ Fath ul-Baari: 13/293 ; H. 7311) }

**5) Imaam Yahyaa ibn Sa'eed al-Qattaan Rahmatullah Alai (Mutawaffa 198 H) ne Suliemaan bin Tarkhaan at-Taymee ke baareme farmaya ke :**

“ Taymee hamare nazdeek **AHLE HADEES** hai ”

{ Musnad Alee bin Ja'ad (1/594) hadees # 1354 - Sanad Saheeh ,  
Doosra Nuska # 1314;  
Al-Jarh Wat-Ta'deel lil Ibn Abee Haatim (4/125) Sanad Saheeh }

Ek Ravi Imraan bin Qudaamah al-Ummee ke bareme Yahya Ibn Sa'eed ne farmaya ke : “  
Lekin wo **AHLE HADEES** me se nahi tha ”

{ Al-Jarh Wat-Ta'deel (6/303) - Sanad Saheeh }

**6) Imaam Tirmizi Rahmatullah Alai (Mutawaffa 279 H) ne Ravi Abu Zaid ke bareme farmaya ke :**

“ Aur **AHLE HADEES** ke nazdeek Abu Zaid Majhool Ravi hai “

{ Sunan Tirmizi # 88 }

**7) Imaam Abu Dawood Rahmatullah Alai (Mutawaffa 275 H ) ne farmaya :**

“ Aam **AHLE HADEES** ke Nazdeek..”

{ Risaalah Abee Dawood Ilaa Makkah Fee Wasaf as-Sunnah (Safa # 30) }

**8) Imaam Nasaa'ee Rahmatullah Alai (Mutawaffa 303 H) ne farmaya :**

“ Ahle Islam ke liye nafa hai aur **AHLE HADEES** Ilm wa Fiqa aur Qur'an walon mese. “

{ Sunan Nasaa'ee (7/135 No, 4147),  
At-Ta'aleeqat as-Salafiyyah # 4152) }

**9) Imaam Ibn Khuzaimah Rahmatullah Alai (Mutawaffa 311 H) ne ek hadees ke baareme farmaya :**

“ Hum ne ulama **AHLE HADEES** ke darmiyan koi ikhtelaaf nahi dekha ke ye hadees riwayat ke lihaz se sahi hai. “

{ Saheeh Ibn Khuzaimah (1/21 # 31) }

**10) Imaam Ibn Hibbaan Rahmatullah Alai (Mutawaffa 54 H) :**

Haafidh Muhammad bin Hibbaan al-Bustee ne ek hadees ke tahat baab baanda hai : “ Is hadees ka zikr jis ke zariye se baaz mutala firqe wale **AHLE HADEES** par tanqeed karte hain kyunke ye (mutala) is ke sahih mani ki taufeeq se mahroom hain. “

(Saheeh Ibn Hibbaan, al-Ehsaan # 566), Doosre Edition me # 565)

Ek doosre maqam par Hafiz Ibn Hibban ne **AHLE HADEES** ki ye sifat bayan ki hai ke : “ Wo hadeeson per amal karte hain, unka difa karte hain aur unke mukhalifeen ka qala'a qama (todh phod) karte hain.

{ Saheeh Ibn Hibbaan, al-Ehsaan (no.6129), Doosra (no.6162)  
Dekhiye (1/140 hadees # 61 ke Khabl) }

**11) Imaam Abu Awaanah Rahmatullah Alai [ Mutawaffa 316 H ] ne ek masle ke bareme Imaam muzanee ko batate hain :**

“ Isme **AHLE HADEES** ke darmiyan ikhtelaf hai. “

{ Musnad Abee Awaanah 1/49 }

**12) Imaam Ahmad bin Abdullah bin Saaleh al-Ejlee Rahmatullah Alai ( Mutawaffa 261 H) ne Imaam Sufyaan Ibn Uyainah ke baareme farmaya :**

“ Aur baaz **AHLE HADEES** kehte the ke wo Zahri ki hadees me sab se jiyada Siqa hain “

{ Ma'rifatuth-Siqat 1/417, # 631 aur doosra Nuskha # 577 }

**13) Imaam Abu Abdullah al-Haakim an-Neesabooree Rahmatullah Alai (Mutawaffa 405 H) ne Imaam Yahya Ibn Maeen Rahmatullah Alai ke bareme farmaya :**

“ Wo **AHLE HADEES** ke Imaam hai ”

{ Al-Mustadrak 1/198, # 710 }

**14) Imaam Abu Ahmad Haakim al-Kabeer Rahmatullah Alai (Mutawaffa 378 H) ne Ek Kitaab likhi hai : “Shi’aar **AHLE HADEES**”.**

Ye kitab Raqim Al Hurf ki Tahqeeq aur tarjume se chap chuki hai.  
{ Dekhiye Mahnama Al hadees 9, Safa 4 Ta. 28 }

**15) Imaam Muhammad bin Yoosuf al-Faryaabee (Mutawaffa 212 H) ne farmaya :**

“ Hum ne Sufiyan Sauri ko kufa me dekha aur hum **AHLE HADEES** ki ek jamaat the “

{ Al-Jarh wat-Tadeel 1/60, Wa Sanad Saheeh }

**16) Imaam Ja’afar bin Muhammad al-Faryaabee Rahmatullah Alai (Mutawaffa 301 H) ne Ibraheem bin Moosaa al-Wasdoolee ke baareme farmaya ke :**

“ Iska beta **AHLE HADEES** me se hai, ise is'haaq kehte hain “

{Al-Kaamil lil Ibn Adiyy 1/271, Doosra nuska 1/440, Wa Sanad Saheeh}

**17) Imaam Abu Haatim ar-Raazee Rahmatullah Alai (d.277H) : Asma Ur Rijaal ke Mashoor Imaam, Abu Haatim Ar-Raazi ne Farmaya ke :**

“ Aur kisi cheez per **AHLE HADEES** ka ittefaq hota hujjat hota hai “

{ Kitaab al-Maraaseel, Safa # 192, no. 703 }

**18) Imaam Abu Ubaid al-Qaasim bin Salaam Rahmatullah Alai ( Mutawaffa 224 H) ne ek asar ke bareme farmate hain ke :**

“ Baaz **AHLE HADEES** usey lete hain “

{ Kitaab at-Tahoor Safa # 173 Abee Ubaid,  
Al-Awsth lil Ibn al- Mundhir 1/265 }

**19) Imaam Abu Bakr bin Abee Dawood Rahmatullah Alai (Mutawaffa 316 H) :**  
Sunan Abu Dawood ke Musannif, Imaam Abu Dawud ke bete Suduq al Jumhoor **Imaam Abu Bakr bin Abee Dawood farmate hai ke :**

“Aur tu us qaum me se na hojana jo apne deen se khelte hain (warna)  
tu **AHLE HADEES** par taa'an wa jarrah kar baithega. “

{ Imaam Muhammad bin al-Hussain al-Aajurree ki Kitaab ash-Shareeah (Safa # 975), Sanad Saheeh }

**20) Imaam Ahmad bin Amr bin Zihhaak bin Mukhlad Ibn Abee Aasim Rahmatullah Alai (Mutawaffa 287 H) ek Ravi ke bareme farmate hai ke :**

**“AHLE HADEES me se wo ek Siqah Ravi hai “**

{ Al-Ahaad Wal-Mathaanee 1/428, # 604 }

**21) Haafiz Abu Hafs Umar Ibn Shaheen Rahmatullah Alai (Mutawaffa 385 H)**  
Ne Imraan al-U'ama ke baareme Imaam Yahyaa al-Qattaan ka Qaul nakl kiya hai :

“ Lekin wo **AHLE HADEES** me se nahi tha ”

{ Taarekh Asmaa As-Siqaat # 1084 }

**22) Abu Ishaq Ibraheem bin Yaqoob al-Juzjaanee Rahmatullah Alai (Mutawaffa 259 H) ne farmaya :**

**“ Phir AHLE HADEES me se Mash'hoor hai “**

{ Ahwaal ar-Rijaal Safa # 43 no.10 aur Safa # 214 }

**23) Imaam Ahmad bin Sinaan al-Wasitee Rahmatullah Alai ( Mutawaffa 259 H)**  
Ne farmaya :

سَمِعْتُ أَبَا عَلِيٍّ الْحُسَيْنَ بْنَ عَلِيٍّ الْحَافِظَ يَقُولُ: سَمِعْتُ جَعْفَرَ بْنَ مُحَمَّدٍ بْنَ سِنَانَ الْوَاسِطِيَّ يَقُولُ: سَمِعْتُ أَحْمَدَ بْنَ سِنَانَ الْقَطَّانَ يَقُولُ: «لَيْسَ فِي الدُّنْيَا مُبْتَدِعٌ إِلَّا وَهُوَ يُبْغِضُ أَهْلَ الْحَدِيثِ، وَإِذَا ابْتَدَعَ الرَّجُلُ نَزَعَ خِلَاوَةُ الْحَدِيثِ مِنْ قَلْبِهِ

“ Duniya me koi aisa bid'ati nahi hai jo **AHLE HADEES** se bugz nahi Rakhta “

{ Ma'arifah Uloom al-Hadeeth lil Haakim, Safa # 4, No.6 – Sanad Saheeh }

Maloom hua ke jo shaks ahle hadees se bugz rakhta hai ya Ahle hadees ko bura kehta hai toh wo shaks pakka biddati hai.

**24) Imaam Alee bin Abdullah al-Madeeneee Rahmatullah Alai ( Mutawaffa 234 H )**  
Ne Ek Rivayat ki Tashree me farmate hai ke :

“ Yaani wo **AHLE HADEES** hai “

{ Sunan Tirmizi # 2229, A'aridahtul- Ahwazee 9/74 }

**25) Imaam Qutaibah Ibn Saeed Rahmatullah Alai (Mutawaffa 240 H) ne farmaya :**



“ Agar tum kisi aadmi ko dekhe ke wo **AHLE HADEES** se mohabbat karta hai tho samjo ke ye shaks sunnat par chal raha hai. “

{ Sharf Ashaabul Hadees # 143 – Sanad Saheeh }

**26) Imaam Qutaibah ad-Deenawari Rahmatullah Alai ( Mutawaffa 276 H) ne ek Kitaab likhi “*Ta’weel Mukhtaliful-Hadees Fee Radd A’daa Ahlul Hadees*, usme unhone **AHLE HADEES** ke dushmanonko Radd kiya.**

**27) Imaam Ahmad bin al-Hussain al-Baihaqi Rahmatullah Alai (Mutawaffa 458 H) ne** Maalik bin Anas, Awzaa’ee, Sufyaan Sauri, Sufyaan Ibn Uyainah, Hamaad Ibn Zayd, Hamaad Ibn Salamah, Shaafiee, Ahmad, Ishaq Ibn Rahawaihah wagairah anhum ko **AHLE HADEES** me se likha hai.

{ Kitaab al-Eitiqaad wa Bidaayah Ilaa Sabeel ur-Rishaad lil Baihaqi Safa # 180 }

**28) Imaam Abu Bakr Ahmad bin Ibraheem al-Isma’eelee Rahmatullah Alai (d.371H) Ne ek Ravi ke baareme kaha ke : “ Wo **AHLE HADEES** me se nahi tha “**

{ Kitaab al-Mu’ajam 1/469 # 121 }

**29) Imaam Khateeb al-Baghdaadee Rahmatullah Alai ( Mutawaffa 463 H) ne AHLE HADEES** ke Fazeelat par ek Kitaab likhi hai, ‘*Sharf Ashaabul Hadees*’ jo chapi huwi hai. Aur kitaab *Naseehah Ahlul Hadees*’ bhi likhi hai.

{ Taareekh Baghdaad 1/224, # 51 }

**30) Imaam Abu Na’eem Asbahaanee Rahmatullah Alai (Mutawaffa 430H) ne farmaya “ Ulama e **AHLE HADEES** par iska Fasid makhfi nahi hai. “**

{ Al-Mustakharj Ala Saheeh Muslim 1/67, # 89 }

Aur fir Farmaya :

“ Aur Shafa’ee **AHLE HADEES** ke mazhab par gamzan the. “

{ Hilyatul Auliya 9/112 }

**31) Haafiz Muhammad bin Ibraheem bin al-Mundhir an-Neesabooree Rahmatullah Alai ( Mutawaffa 318 H ) ne apne Saathiyo aur Imaam ash-Shaafiee ko **AHLE HADEES** kaha.**

{ Al-Awsth 2/307, # 915 }

**32) Imaam Abu Bakr Muhammad bin al-Hussain al-A’ajurree (Mutawaffa 360 H) ne**

**AHLE HADEES** ko apna bhai kaha; mere bhaiyonke liye naseehat hai. Ahle quran , **AHLE HADEES** aur ahle fiqa me jo tamaam musalmano me se hain.

{ Ash-Sharee'ah Safa # 3 aur # 7 }

**TAMBI** : Munkarine hadees ko Ahle hadees ya Ahle Fiqa kehna galat hai, Ahle Quran aur **AHLE HADEES** aur Ahle Fiqa wagairah alqaab aur sifati naam ek hi jamaat ke naam hain.

Wal hammdullialh.

**33)** Haafiz Yoosuf bin Abdullah bin Muhammad Ibn Abdul Barr Rahmatullah Alai (Mutawaffa 463 H) ne farmaya :

**"AHLE HADEES** ke ek Giroh ne kaha "

{ At-Tamheed 1/16 }

**34)** Haafiz Ibn Taymiyyah al-Harranee Rahmatullah Alai (Mutawaffa 728 H) ne ek sawal ke jawab me farmaya ke :

" Bukhari aur Abu Dawood tho Fiqa ke imaam aur mujtahid (mutlaq) the, Rahe *Imaams Muslim, Tirmizi, Nasaa'ee, Ibn Maajah, Ibn Khuzaimah, Abu Ya'ala aur Bazzaar* wagairah anhum tho **AHLE HADEES** ke mazhab per the, Ulama me se kisi ki Taqleed ma'een karne wale Muqallid nahi the aur na Mujtahid Mutlqa the. "

{ Majmoo'a Fataawa 20/40 }

**TAMBIYA** : Ibn Taymiyah ka in kibar e Aimmah e Hadees ke bare me ye kehna ke " Na mujtahid e mutlaq the " mehle nazar hai.

**35)** Shaikh Ibn Rasheed al-Fehree Rahmatullah Alai ( Mutawaffa 721 H ) ne Kitaab Ulama jaise Imaam Ayoob as-Sakhtiyaanee ke baareme farmaya ke :

" Wo **AHLE HADEES** me se the "

{ As-Sunan al-Abayn Safa # 119 aur Safa # 124 }

**36)** Haafiz Ibn al-Qayyim Rahmatullah Alai (Mutawaffa 751 H) ne apne Mash'hoor Qaseedah Nooniyah me farmaya ke :

**"AHLE HADEES** se bugz rakhne wale aur galiyan dene wale, Tujhe shaitan se dosti qayam karne ki basharat ho "

{ Al-Kaafiyya ash-Shaafiyyah Fee Intisaar al-Firqatun-Naajiyyah Safa # 99 }

**37) Haafiz Ismaa'eel Ibn Kaseer ad-Dimashqi Rahmatullah Alai (Mutawaffa 774 H) ne Surah Bani israel ki ayath 71 ki tafseer me farmaya :**

“ Baaz salaf se kaha : ye (ayath) **ASHAB UL HADEES** ki sab se badi fazeelat hai kyunke unke imaam Nabi sallallahu alaihi wa sallam hain “

{ Tafseer Ibn Kaseer 4/164 }

**38) Imaam Ibn al-Munaadee al-Baghdaadee Rahmatullah Alai ( Mutawaffa 336 H) ne Qaasim bin Zakariyyah Yahyaaal-Matraz ke baareme farmaya ke :**

“ Aur wo **AHLE HADEES** me se aur Sacche walome se the ”

{ Taareekh Baghdaad 12/441, 6910 Sanad Saheeh }

**39) Imaam Shairawiyyah bin Shehrdaar ad- Dailaamee (Mutawaffa 509 H) :**

**Dailam ke Mashoor Imaam Shairawiyyah bin Shehrdaar** ne Abdur Rahmaan bin Ahmad bin Abdus-Saqafee al-Hamdaanee ke bareme apne Tareekh me kaha :

“ Hamare ilaqe ke aam **AHLE HADEES** ne un se riwayath bayan ki hai aur wo Siqa mutqun the. “

{ Siyaar A'laam an-Nabula 14/438 }

**40) Baghdad ke Mash'hoor Imaam Abu Abdullah Muhammad bin Alee bin Abdullah bin Muhammad as-Sooree Rahmatullah alai (Mutawaffa 441 H) ne kaha :**

“ Hadees se dushmani aur **AHLE HADEES** ki aib jue karne wale se kehdo Ke Kya tu ye ilm se kehraha hai ? Mujhe batade ya jihat se tu jihat bewaqufi ki aadat hai. Kya un logon ki aib jue ki jati hai jinhone deen ko batil aur be buniyad baton se bachaya ??

{Tazkirratul-Huffaz 3/1117 no.1002 – Wa sanad Saheeh;  
Siyaar A'laam an- Nabula 14/438),  
al-Muntazam 15/324 lil Ibn al-Jawzee }

**41) Imaam Suyootee Rahmatullah Alai (Mutawaffa 911 H) ne Bani Israil ki Ayat 71 ki Tashreeh me farmate hai ke :**

“**AHLE HADEES** ke liye isse jiyada fazeelat wali aur koi bat nahi hai kyunke aap sallallahu alaihi wa sallam ke siwa ahle hadees ka koi imaam nahi hai. “

{ Tadreeb ur-Raawee 2/126 }

**42) Imaam Ismaaeel bin Muhammad bin Fazal al-Asbaahane (Mutawaffa 535 H)**

Ne farmaya ke :

“**AHLE HADEES** ka zikr aur yahi firqa qayamat tak haq per galib rahega.”

{ Al-Hujjah Fee Bayaan al-Muhajjah Wa Sharh Aqeedah Ahlus Sunnah 1/246 }

**43)** Qaazee Hasan bin Abdur Rahmaan bin Khalaad Raamehrmuzee Rahmatullah Alai (Mutawaffa 360H) ne farmaya :

“**AHLE HADEES** ko Fazeelat bakshi hai “

{ Al-Muhaddis al-Faasil Bayna ar-Raawee wal-Wa’awee, Safa # 159, no.1 }

**44)** Hafs bin Ghiyas Rahmatullah Alai (Mutawaffa 194 H) ko **AHLE HADEES** ke baareme poochagaya tho aapne farmaya :

“ Wo Duniya me sabse bahtareen hai “

{ Ma’arifah Uloom al-Hadees Al Haakim, Safa # 3, no.3 – Sanad Saheeh }

**45)** Abul Fath Nasr bin Ibraaheem al-Maqdisee Rahmatullah Alai (Mutawaffa 490 H) ne farmaya :

“ BAAB : **AHLE HADEES** ki Fazeelat “

{ Al-Hujjah A’la Tareeq al-Muhajjah 1/325 }

**46)** Abu Abdullah Muhammad bin Muflih al- Maqdisee Rahmatullah Alai (Mutawaffa 763 H) ne farmaya :

“**AHLE HADEES** Naji giroh hai jo Haq par qayam hai “

{ Al-Adaab ash-Sharee’ah 1/211 }

**47)** Muhammad bin Ismaa’eel al-Ameer al- Yamaanee Rahmatullah Alai Mutawaffa 840 H) ne farmaya ki :

“ Fazeelat wale **ASH'HABUL HADEES** ko lazim pakdo, Tum unke pas har khisam ki hidayath aur fazeelatein paoge. “

{ Ar-Raudh Al-Baasim Fe Zab Ann Sunnah Abil-Qaasim 1/146 }

**48)** Haafiz Ibn as-Salaah Rahmatullah Alai ( Mutawaffa 806 H) ne Saheeh Hadees ki tareef me likhte hai ke :

“Ye wo hadees hai jise sahih qarar dene per **AHLE HADEES** ke darmiyan koi ikhtelaf nahi hai “

{ Uloom al-Hadees Muqaddimah Ibn as-Salaah Sharh al-A'rafee Safa # 20 }

**49) Abu Ismaa'eel Abdur Rahmaan bin Ismaa'eel al sabooni Rahmatullah Alai ( Mutawaffa 449 H ) ne ek kitaab likhi hai, 'Aqeedatus-Salaf Wa Ashaabul Hadees' usme wo kahte hai ke :**

**“AHLE HADEES** ye aqeeda rakhte hain aur uski gawahi dete hain ke ALLAH Subhanahu wa ta'ala saat (7) asmaon se uper arsh par hai. “

{ Aqeedatus-Salaf Ashaabul- Hadees, Safa # 14 }

**50) Abu Mansoor Abdul Qaahir bin Taahir bin Muhammad al-Baghdaadee Rahmatullah alai (Mutawaffa 429 H) ne** shaam wagairah ki sarhadon par rahne walonke bareme kaha :

“ Wo sab Ahle sunnat mese **AHLE HADEES** ke mazhab par hain “

{ Usool ud deen, Safa # 317 }

In pachaas hawalon se sabit huwa ke Musalmamon ka Muhajireen, Ansaar aur Ahle Sunnat ki taraf sifati naam aur laqab **AHLE HADEES** hai aur is ka laqab **AHLE HADEES** hai aur is laqab ke jawaaz par Ummat e Muslima ka ijma hai. Kisi ek Imaam ne bhi **AHLE HADEES** naam wa laqab ko galat, Najayaz Ya bidat hargiz nahi kaha. Lihaza baaz khawarij aur unse Mutasireen ka **AHLE HADEES** naam se nafrat karna aur use biddat aur firqa warana naam kahkar mazaq udana asal me Tamaam Muhaddiseen aur ummat e Muslima ke ijma ki mukhalifat karna hai.

Inke Alawa aur bhi bahut se hawaale hain jinse **AHLE HADEES** ya Ash'habul Hadees wagairah sifati namon ka saboot milta hai, Muhaddiseen e kiraam ki in Tasreehat aur ijma se maloom hua ke **AHLE HADEES un SAHIH UL AQEEDA Muhaddiseen wa Awaam ka laqab hai jo bagair Taqleed ke kitab wa sunnat par Feham e salaf saliheen ki roushni me amal karte hain**, aur unke Aqai'yad bhi kitab wa sunnat aur ijma ke bilkul mutabiq hote hain, Yaad rahe ahle hadees aur ahle sunnat ek hi grihoh ke sifati naam hain.

Baaz Ahle bid'at ye kehte hain ke **AHLE HADEES** sirf muhaddison ko kahte hain chahe wo Ahle Sunnat mese ho ya Ahle Bidaat mese , In logon ka ye qaul faham e salaf saliheen ke khilaf hone ki wajah se mardood hai. Ahle Bidaat ke is qaul se ye laazim aata hai ke gumrah logon ko bhi TA'EFA MANSOORA qaraar diya jaye halanke is qaul ka baatil hona awaam par bhi zahir hai. Baaz raawiyon ke bare me khud muhaddiseen ne ye sarahat ki hai wo **AHLE HADEES** me se nahi the.

{ DEKHIYE FARQA : 5,21,28 }

### **SAWAAL:**

Duniya ka har shaks **AHLE HADEES** se nafrat karta hai toh kya har bidati apne aap se bhi nafrat karta hai ?

### **AL JAWAAB:**

Haq ye hai ke Ahle hadees ki is sifati naam wa laqab ke musdaq sirf do (2) Giroh hain.

1. Hadees bayan karne wale (Muhaddiseen)
2. Hadees per Amal karne wale (Muhaddiseen aur un ke awaam)

○ Hafiz Ibn Taymiyyah Rahimahullah Farmate hain:

“ Hum **AHLE HADEES** ka ye Matlab nahi lete ke isse murad sirf wahi log hain jinhone hadees suni , likhi ya Riwayath ki balke isse Murad hum ye lete hain ke har aadmi jo isske hifz , marifat aur feham ka zahiri wa batini lihaz se mustahiq hai aur zahiri wa batini lihaz se iski itteba karta hai aur yahi mamla ahle quran ka hai.

{ MAJMUA FATAWA IBN TAIMIYA 4/95 }

Hafiz Ibn Taymiyyah ke is Faham se maloom hua ke **AHLE HADEES** se murad Muhaddiseen aur unke awaam hain.

Aakhir me arz hai ke **AHLE HADEES** koi nasli firqa nahi hai balke ek nazriyati jamaat hai. Har wo shaks **AHLE HADEES** hai jo **QURAN WA HADEES WA IJMA PER**

*SALAF SALIHEEN KE FEHAM KI RAUSHNI ME AMAL KARE AUR ISI PER APNA AQEEDA RAKHE.*

Apne aap ko **AHLE HADEES** kehlane ka ye matlab hargiz nahi hai ke ab ye shaks jannati hogaya hai. Ab Aamale saleha tark, khawahishat ki pairwi aur manmani zindagi guzari jaye balke wahi shaks kamiyaab hai jis ne **AHLE HADEES** naam ki laaz rakhte huwe apne Aslaaf ki tarha quran wa sunnat ke mutabiq zindagi guzari.

Wazeh rahe nijaat ke liye sirf naam ka lable kaafi nahi hota hai balke nijaat ka daromadar quloob ki tatheer aur imaan wa aqeede ki durustgi ke saath amale saleh per hai. Yahi shaks Allah ke fazl wa karam se abdi nijaat ka mustahiq hai.

**In sha Allah.**

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**ROMAN URDU – NADEEM SHAIKH.**